SWS-BPM-008

SÜDWESTDEUTSCHE SALZ WERKE AG

Halal Certification

We hereby certify that our following products meet the criteria of “Halal”*:

Food grade salt
Food grade salt with potassium iodate, potassium fluoride and folic acid
Nitrited salt (food grade salt with sodium nitrite)
Sodium chloride Ph. Eur./USP

We certify that our products are conform to the following conditions:

1. The equipment is not used for the manufacture of products of animal origin or products containing ingredients of animal origin.
2. The products contain no ingredients of animal origin.
3. The products do not contain alcohol and alcohol has not been used in the manufacturing process.
4. The products do not contain any “Haram”* substances.

Heilbronn, 2nd December 2025

Südwestdeutsche Salzwerke AG

i.V. Dr. Ralf Biebinger
Head of Process Management/
Quality Assurance/Technical Advice/R&D

i.V. Dr. Christian Merle
Unit Manager Technical Advice/
Quality Assurance Pharma/Vacuum Salt Laboratory SFH/SRH

This certificate expires end of 2026.

Definitions for „Halal“ and „Haram“ are given on page 2.

Südwestdeutsche Salzwerke AG
Salzgrund 67
74076 Heilbronn

Tel.: +49 7131 959-0
info@salzwerke.de
www.salzwerke.de

Bankverbindung:
Kreissparkasse Heilbronn
IBAN: DE60 6205 0000 0000 0003 09
BIC/SWIFT: HEISDE66XXX

Sitz der Gesellschaft: Heilbronn
Amtsgericht Stuttgart HRB 100644, USt-IdNr. DE145763527
Aufsichtsratsvorsitzender: Oberbürgermeister Harry Mergel
Vorstand: Ulrich Fluck (Sprecher), Natascha Groll

SÜDWESTDEUTSCHE SALZ WERKE AG

Definition of „**Halal**“:

The meaning of the word „**Halal**“ is: „Permitted, allowed, authorized, approved, sanctioned, lawful, legal, legitimate or licit.“

When used in relation to food or drink in any form whatsoever it means that it is permitted and fit for consumption by Muslims.

For a food or drink to be described as „**Halal**“, it must conform to the Islamic dietary laws as specified in the Qur'an, the Hadith (sayings) of the Prophet Muhammad, his Sunnah (tradition) and in the fiqh (teachings) of the islamic Jurists: Hanafi, Shafi'i, Malki and Hanbali. Other sources of laws are Ijma' (collective approval) and Qiyas (syllogy) of Islmaic scholars.

For a product to be „**Halal**“ it must be as a whole and in part:

- Free from any component that Muslims are prohibited from consuming.
- Free from anything considered Najis (unclean) according to Islamic law.
- Processed or prepared with apparatus or equipment free from things considered Najis.
- Free from contamination while manufactured, prepared, processed and/or stored with anything considered Najis.

Definition of „**Haram**“:

The meaning of the word „Haram" is: "Not permitted, not allowed, unauthorized, unapproved, unsanctioned, unlawful, illegal, illegitimate or illicit."

When used in relation to food or drink in any form whatsoever it means that it is not permitted and unfit for consumption by Muslims.

„**Haram**“ Products

A product is considered Najis and therefore „**Haram**“ if it comes into contact with or as a whole or in part contains:

- Animals not slaughtered in a „**Halal**" manner.
- Pig, dog, donkey or carnivores.
- Dead animals due to strangulation, a blow to the head (as in clubbing), natural causes (carrion), being gored or attacked by another animal.
- Animals having protruding canine teeth such as monkeys, cats and lions.
- Amphibious animals such as frogs, crocodiles and turtles.
- Undesirable insects such as worms, flies and cockroaches.
- Birds of prey with talons such as owls and eagles.
- Alcohol, harmful substances, poisonous and intoxication plants or drinks.
- Blood.